

**ORDINANCE NO. 1549**

**AN ORDINANCE REZONING A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION FIVE TOWNSHIP EIGHT SOUTH, RANGE THIRTY-THREE WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, THOMAS COUNTY, KANSAS, FROM R-1 (SINGLE FAMILY DWELLING DISTRICT) TO C-2 (NEIGHBORHOOD COMMERCIAL DISTRICT).**

**(Buffalo Holdings – 1135 S. Country Club Drive)**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COLBY, COUNTY OF THOMAS, STATE OF KANSAS:**

**SECTION 1.** Pursuant to the Public Hearing held by the Colby-Thomas County Metropolitan Area Planning Commission as required by law, the following described real estate within the City of Colby, Kansas is hereby changed from R-1 (Single Family Dwelling District) as defined by Section 21-103, Zoning Ordinance of 2013, as incorporated by Ordinance No. 1527, to C-2 (Neighborhood Commercial District) as defined by Section 21-110, Zoning Ordinance of 2013, as incorporated by Ordinance No. 1527. Said real estate is described as follows, to-wit:

A tract of land in the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub>) of Section Five (5) Township Eight (8) South, Range Thirty-three (33) West of the 6<sup>th</sup> Principal Meridian, Thomas County, Kansas.

Commencing at the Southwest Corner (SW/c) of Section Five (5) Township Eight (8) South, Range Thirty-three (33) West of the 6<sup>th</sup> Principal Meridian; thence North 00 Degrees 00 Minutes 00 Seconds East 423.06 feet along the West side of said Section Five (5) to the point of beginning; thence North 00 Degrees 00 Minutes 00 Seconds East 300.00 feet along the West side of said Section Five (5) to a point; thence North 90 Degrees 00 Minutes 00 Seconds East 300.00 feet to a point; thence South 00 Degrees 00 Minutes 00 Seconds West 300.00 feet to a point; thence South 90 Degrees 00 Minutes 00 Seconds West 300.00 feet to the point of beginning.

This tract contains 2.07 acres more or less.

**SECTION 2.** This Ordinance shall take effect and be in force from and after its passage and publication in the official city newspaper.

**PASSED BY THE GOVERNING BODY AND SIGNED BY THE MAYOR**  
this 16<sup>th</sup> day of December, 2014.

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Gary L. Adrian, Mayor

ATTEST:

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Joni L. Ketchum, City Clerk